

MANCHESTER HARRIERS & A.C.

ESTABLISHED 1886

MEMBERSHIP APPLICATION FORM

I hereby apply for membership of Manchester Harriers & Athletic Club and agree to observe and abide by the rules of the Club as applicable to me. I declare I am an amateur according to the definition of UK Athletics.

This Club is committed to ensuring that equity is incorporated across all aspects of its development. In doing so it acknowledges and adopts the following AAA of England definition of sports equity: *Sports equity is about fairness in sport, equality of access, recognising inequalities and taking steps to address them. It is about changing the culture and structure of sport to ensure it becomes equally accessible to everyone in society.*

To enable us to hold the correct contact details, please insert the information requested below and return this form to a member of the Executive Committee together with the appropriate fee or send it direct to the Membership Sec (address overleaf). If you are under 16 please ask your parent or guardian to sign the form before it is returned. We will also use this information to ensure that you are kept informed about club events. The information given on this form will be stored on a database. You may have access to your personal data only. If you do not wish to have your details stored on a database please contact the membership secretary. Your name, address, gender, date of birth and email address will also be given to our Governing Body. If you do not wish us to give your details to the governing body or you wish further information, please contact the membership secretary.

PERSONAL DETAILS

Name: _____

Address: _____

Post Code: _____ Date of Birth _____

Male _____ Female _____ Home telephone _____

Mobile _____ email _____

Whilst it is not compulsory that the following section is completed, the paragraph below explains why it is important.

Sport can and does play a major role in promoting the inclusion of all groups in society. However, inequalities have existed within the sport, particularly in relation to gender, race and disability. Sport England is committed to promoting and developing sports equity, which is about fairness in sport, equality of access, recognising inequalities and taking steps to address them. By monitoring the profile of young people in sports clubs, the national governing bodies of sport and Sport England can identify any issues relating to under-representation of different groups and can, together, devise strategies to ensure that all young people have the opportunity in the future to develop and progress in sport.

Please tick one of the following to identify your ethnic group/origin: *choose one section from A to E and then tick the appropriate section:*

- A White**
British _____ Irish _____
Any other white background (please specify) _____
- B Mixed**
White & Black Caribbean _____ White & Black African _____ White & Asian _____
Any other mixed background (please specify) _____
- C Asian or Asian British**
Indian _____ Pakistani _____ Bangladeshi _____
Any other Asian background (please specify) _____
- D Black or Black British**
Caribbean _____ African _____
Any other Black background (please specify) _____
- E Chinese or other ethnic group**
Chinese _____
Any other (please specify) _____

DISABILITY

The Disability Discrimination Act 1995 defines a disabled person as anyone with "a physical or mental impairment that has a substantial and long term adverse effect on his or her ability to carry out normal day-to-day activities".

Do you consider yourself to have a disability? Yes _____ No _____

If yes, what is the nature of your disability? *please indicate below:*

Visual impairment _____ Hearing impairment _____
Physical disability _____ Learning disability _____
Multiple disability _____ Other _____

SPORTING INFORMATION

Have you competed in athletics before? Yes _____ No _____

If yes, where have you competed? *please indicate below:*

Primary School _____
Secondary School _____
Local authority coaching session(s) _____
Club _____
County _____
Other (please specify) _____

Are you a member of any other athletic club? Yes _____ No _____

If yes, which Club? _____

In which discipline(s) do you compete or hope to compete? Track & Field _____ Cross Country _____ Road _____
Race Walking _____ Fell & Hill _____ None _____.

MEDICAL INFORMATION

Please detail below any important information that our coaches/helpers should be aware of (e.g. epilepsy, asthma, diabetes, etc)

Do you use an inhaler? Yes _____ No _____ If yes, what type is it? _____

EMERGENCY CONTACT DETAILS – (if you are under 16 years of age this section should be completed by your Parent or Guardian)

Name of contact _____

Please indicate relationship _____

Emergency contact number: _____

Parents or Guardians: By returning this completed form, I agree to my son/daughter/child in my care taking part in the activities of the club. I understand that the Club will keep me informed of these activities. I understand that in the event of injury or illness all reasonable steps will be taken to contact me, and to deal with the situation.

Signature of Applicant or Parent or Guardian

Applicant / Parent / Guardian (delete not applicable)

Date: _____

Fee enclosed: £ _____

Cheques payable please to Manchester Harriers & AC.

Annual Membership Fees: Senior - £35*; **Students, U20, U17, U15 - £20*;** **Country - £17*** open to those living outside 25 mile radius of the Club's HQ at Gatley; **U13, U11, U9 - £15;** **Associate - £12** non-competing; **Family - £40 plus £2 for each competing member aged 13 and over** open to one Senior competing member and/or one or more non-competing senior member(s) together with their children under the age of 20 years. Each member covered by the family subscription to complete a separate form. Family membership applications to be submitted together. **All membership types** run from 1st January to the 31st December. Those joining after March will receive a credit when they renew the following year. *Fees for these memberships include the £5 we have to give to the governing body.

Where did you hear about the Club? *[please tick the relevant section(s):*

A club member _____ *please give name* _____;

the web _____; **Other** _____ *(please specify)* _____.

*Please give the completed form together with the appropriate fee to a Committee Member or send it direct to the membership sec:
Brenda Bradshaw, 12 Heaton Drive, Hollins Village, Bury BL9 8BQ – telephone 0161-796 6310.*